

I Thess. 1:8

"From you sounded out the word of the Lord..."

B

SUBJECT: (Stewardship)
Building a Great Home
Base.

D 11/57

(GP)

I Thess. 1: 7, 8

THE BASE OF SUPPORT

Int'l

The budget for 1958 = divided into two parts
- \$376, 000.00 for missions
- \$374, 000.00 for the church

- I. The mission program follows the will of the
Lord in the commission of Acts 1:8
1. Our Jerusalem: city
 2. " Judea: state
 3. " Samaria: country
 4. " world: people
- (a) "A church to give more than we do to the
undesignated co-operation program. What shall
we do?" Focals on mission programs?
missions? only in Africa, Indonesia?
"to love, win a soul here."

II. The local church

Building this Base of Support.

Weaken this, weaken everything
lose this, lose everything
of the provincial goes that lays the golden egg. Free
it, provide for it, not kill it.

(a) JERASH.

The great ruins of the city is Palatine, in Roman
days 200,000 people. Became solidly X². Today over
ruins of Roman arch, theater, baths, magnificent
brick kiln, also the ruins of 13 X² church. Once to the
side the modern city of Jerash, 21,000 pp. One the sky line
the majority of two modern mosques. Not X² is to
the city. Not a church in the area.
is throughout all Palatine, ^{done to the faith}, not the old buildings now.
lose one generation, lose all.

(b) KETTERING

The home of the Madras Wallis, where modern
missionary movement organized by W³ Carey,
Andrew Fuller. Fully to Carey. "you godless
it is well; no wife had the right." The waggons
all modern missions, walls, etc., study... etc.
Carey 4^o year is here (Isangore); died there.
to Carey's church. Here find it without a
historian. There it stands on the corner with its
stained glass windows - brick tower. Inside,
pews gone, pulpit gone - the sleep & wear houses and
shutting shed, so big holes, many boxes. Under the
floor the cemetery.
asked - "why die?" answers: "Eyes or not of the
world, not at home" for one of son, ""
people, 5 little ones struggling. Begs etc.

(c) BALTIMORE, MD.

Our flourishing Baptist work in the city.
Great pulpits, great preachers (Richard Fatty),
great merchant laymen. Mission minded:
the denomination too slow: organized our
minority. Tremendous mission
suggestion. Bird. Encouraged with
idea of lot around the world, across the
sea, first the lot at my disposal.
Because a mission field themselves.

(d) BROADWAY CHURCH, LOUISVILLE.

The church & Seminary presidents. All of them.
The great need to minister to children, youth,
facilities. But not cut down missions to build.
Crowding, deep plan.

The decline of the church - called silver tongue
narrator of the south Carter H. Jones (as father
chaplain to Robert E. Lee - made up part, he as son)

Finally to a young man, dry products not in

the Seminary. Such is my call.

Today - a vacant park-like lot. Turn down.

Today - no mission money. No suggestion.

(e) THE Y'S AND MISSIONARY ALLIANCE

A wide denomination doing. No provision for
strengthening the home base.

to do both. our 50/50 budget.

Living of ourselves
(or) middle dollar dream

From the heart, gladly

(a) The story of Pet & Tea, to a rich man, complaining
to a poor widow to say if she needed coal. The
children answer. The mother, "no - we are very
poor - all the saying I can do?" as walked away,
about the sound of the machine, an engine
about the sound of the machine, an engine

Be not dismayed, nation let this
you will take care / you
Beneath the wings of freedom

a people, the children? the first sons
the second.

D
11/52

I Thurs. 1:8

9

SUSPECT Budding ♀
Brat Home pos

D
5/1980

CP

I Thess. 1:8

Building A Great Home Base

Strong at home; strong abroad
weak here; weak abroad long-term; back home, we say then
my pilgrimage not to count

1. JERASH

- (1) Roman days, 200,000 people
- (2) Became mainly $\frac{1}{2}$ Muslim
- (3) Today, not $\frac{1}{2}$ $\frac{1}{2}$ is in mostly town; much $\frac{1}{2}$ Christian

Left country, mostly lost $\frac{1}{2}$

2. Saudi Arabia, ^{Arabia}
To express from 2:5 result remove by hospitalized...
the malice, lost $\frac{1}{2}$, all $\frac{1}{2}$ are main

3. India - Kettewadi
(1) All the mission stations founded by 100% crazy, crazy down
(2) Kettewadi, very crazy, Andrew Fuller "..., we, will work off"
His church - move with it without opposition.
inside - perfect you, few you. A workhouse, stripping and
no hospital under the floor. Back water, mostly Lopez

4. Baltimore, Maryland
Our flourishing Right work. Great profit. But
problem (Richard Fuller)
mission - forgot to look at our boundary. Died.

5. Broadway Baptist Church, New York
all or some Presidents believe
one of us pastors, silica - tongue made $\frac{1}{2}$ small, last
(as before, changing to Rd. E. 2nd) Englewood, open lot,
today, one empty park lot.

Burly like a great home tree - it reaches one end, or
you it ever, see it again; build it down, will it ever

1. In the 600 feet. Eng. Bldg

in approaching one youth recognized by name Peter Lennard
"built"
a mile long 2,270 ft.

2. The Ocean Tel. Foundation
none like it in the world, sulphur, sometimes
mining to 600 feet, sometimes
mild 3,500

3. Our College "what did you do last week?"

(a) A man was asked, what did you do last week?

mon. - distributed Bibles, Sc. Home

Tues. - held series in garage

Wed. - help build a church in San Pedro

Thurs. - planned to speak in Garage people

Fri. - distributed tracts in and off

Sat. - prepared for service in Rio Grande

Sun. - planned to meet in Dallas

(you are just) noisy? No, your work is noisy, the greater....

(b) The O.T. "from the prophet" &

(c) N.T. 20019-9 Paul, School, Tigray

1472X210

3. Unique

i - predicted, but not yet planned, mostly isolated

ii - first dollar, 80,000 citizens lost

iii - Dallas Tel. Foundation, partly ruined last

iv - KEBE 100,000 miles, network

v - Tigray, 200,000 population by village, P.B.C. 100,000 limit

vi - the all destroyed. The forest

vii 12:41-44

(a) Poor, sick, lame, etc. everything. Don widow, children, & all of them

"all are poor - we do not know what to do - about the same / we are so poor

(b) not to go there lots &

Paul will not eat / if

9/90

Acts 19:9 Paul, daily in school of Tyrannus

The Greek verb **KATEXEIN** - literally means
"to sound (peak) downward" or teacher to pupil.
so **HIPPOCRATES** = the oral instruction which
the physician imparts to his students concerning
the nature, treatment, & disease.

so **LUCIAN** (dead poet, 50 A.D.) = the relationship
of the dramatic poet to his audience.

So came to be used by the 4th church to refer
to the oral instruction of those converts won to Christ
Gal. 1:4 (particularly in
proposition for baptism)
Acts 2:1, 21, 24
Acts 2:8:25
Rom. 2:18
I Cor. 14:19
Gal. 6:6

KATEXEIN

catechist - one who teaches, instructs
catechumen - one who is being taught
catechesis - the process of instruction
catechism - the book used for the teaching
catechize - to teach ^{adult} by means of question and answer.

"the suns) the projects"

II K. 2:3

: 5

: 7

: 15

4:1

: 38

5: 22

6: 1